



# 24th Annual Sea Trek Regatta & Paddle-a-thon

## Saturday, October 15, 2005

A Benefit for Environmental Traveling Companions' (ETC) Accessible Adventures for People with Special Needs

### ASSUMPTION OF RISK AND RELEASE

1. The undersigned has paid the entire fee to participate in the Twenty-Fourth Annual Sea Trek Regatta & Paddle-a-thon, scheduled for Saturday, October 15, 2005 at approximately 10AM, and represents to SeaTrek/Environmental Traveling Companions officials that he/she is an experienced kayaker, fully acquainted with the sport and qualifies for the race.
2. It is understood that there will be one race that begins in Richardson Bay, clockwise around the buoy of Belvedere Point and returns to Schoonmaker Point in Sausalito, requiring one to two hours of paddling.
3. It is understood that there will be two advanced-class races. One will begin in Richardson Bay, circumnavigate Angel Island through Raccoon Strait and return to Richardson Bay, which will take from two to four hours of paddling. The other race will also begin in Richardson Bay, circumnavigate Alcatraz Island and Angel Island, continue through Raccoon Strait and return to Richardson Bay and will require two to four hours of paddling.
4. It is further understood that ocean kayaking and participation in competitive races involve substantial risks of serious injury, of death and the loss or destruction of property.

Now therefore, in consideration of participation in the race and with full understanding of the risks, the undersigned hereby waives all claims against Sea Trek/Environmental Traveling Companions, Schoonmaker Point Marina, and their officers, employees, and agents for all physical and emotional injuries suffered by the undersigned, and for the death of the undersigned and for all damages to or loss of any property, causes or alleged to be caused by the active or passive negligence of Sea Trek/Environmental Traveling Companions, its officers, employees or agents, and the undersigned fully and knowingly assumes all of the risks which are or may be involved in the race. This Agreement shall be binding on the heirs, successors, and assigns of the parties.

**THIS IS AN ASSUMPTION OF RISK AND RELEASE. I HAVE FULLY INFORMED MYSELF OF THE CONTENTS OF THIS RELEASE BEFORE I SIGNED IT.**

Signature of Contestant \_\_\_\_\_ Date: \_\_\_\_\_

Signature of Doubles Partner: (if applicable) \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian:

(If contestant is under 18 years old) \_\_\_\_\_ Date: \_\_\_\_\_

Mail this entry form with check or credit card information payable to **ETC** to:

Race Director  
Sea Trek  
P.O. Box 1987  
Sausalito, California 94966

For race information and kayak rentals call Sea Trek: (415) 488-1000

For Adventurers' Auction and Paddle-a-thon information, call ETC: (415) 474-7662, ext. 19



# 24th Annual Sea Trek Regatta & Paddle-a-thon: Saturday, October 15, 2005

This event is accessible to people of all abilities.

## Paddler Information (Please remember to complete the release form on the back.)

Name \_\_\_\_\_ Age \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ Email \_\_\_\_\_

**Doubles Partner.** Use one entry form for each double team. Each member must pay an entry fee. Entry fee is waived for Paddle-a-thon paddlers who raise a minimum of \$300 in sponsorships. All doubles will have only one age class; race boat doubles will have one sex/age class. Please attach a separate sheet with biographical info requested below.

Name \_\_\_\_\_ Age \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ Email \_\_\_\_\_

Do you have a disability?  NO  YES - Please call ETC (415) 474-7662, ext. 13 if you'd like to be partnered with an ETC Guide  
Does Doubles Partner have a disability?  NO  YES

### COURSE

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> Richardson Bay - 3 mi (only 1 age class) | <input type="checkbox"/> Male                  | <input type="checkbox"/> 16 and under (kids class) |
| <input type="checkbox"/> Angel Island - 9.5 mi                    | <input type="checkbox"/> Female                | <input type="checkbox"/> 17-39                     |
| <input type="checkbox"/> Alcatraz - 13.5 mi (Experts Only)        | <input type="checkbox"/> Mixed (doubles only!) | <input type="checkbox"/> 40-49 (masters)           |
|   |  | <input type="checkbox"/> 50+ (seniors)             |

### BOAT CLASS

- |  |  |
|--|--|
| <input type="checkbox"/> <b>Don't know</b> - using an ETC-provided boat (Paddle-a-thoner boats are limited and first come, first serve. Call 415-474-7662, ext. 19 to reserve)         | <input type="checkbox"/> <b>Unclassified:</b> None of the above. Three like boats create a class with one age group.   |
| <input type="checkbox"/> <b>Race Boat Single</b><br>e.g., Phantom, Surf Skis, Wave XL, Exceed, Wave Piercer (Angel Island and Alcatraz only)   | <input type="checkbox"/> <b>Race Boat Double</b><br>e.g., Double surf skis, K-2 Flatwater Sprint boat Angel Island and Alcatraz only. Only one age/sex class.                    |
| <input type="checkbox"/> <b>Traditional Single</b> (18' long or less, 22" wide or more)<br>e.g., Looksha IV, Arluks 1.8, 1.9, II, III, IV, Solstice, Sea Lion, Chinook, Norkapp, Raven | <input type="checkbox"/> <b>Fast Traditional Single</b> (over 18' long and/or less than 22" wide)<br>e.g., Looksha II, III Westside EFT, Arluk I, Falcon 18, Ocean kayak sprint. |
| <input type="checkbox"/> <b>Traditional Doubles</b><br>e.g., Nootka, Tofino, Seascape, Whisper, Libra  | <input type="checkbox"/> <b>Scupper Class</b><br>e.g., Scupper, Prism, Kahuna. One age class. Singles only.  |
|  | <input type="checkbox"/> <b>Kayaking Kids</b><br>16 or younger. 2 kids or 1 adult/1 kid. Short course only.  |

Kayak Make \_\_\_\_\_ Model \_\_\_\_\_ Color \_\_\_\_\_

Have you competed in the Regatta before?  No  Yes If yes, when? \_\_\_\_\_

What course?  Richardson Bay  Angel Island  Alcatraz What was your result? \_\_\_\_\_

Tell us about other race results: \_\_\_\_\_

When did you get started kayaking? \_\_\_\_\_ How did you get started? \_\_\_\_\_

**Fees (Please make check payable to ETC or provide credit card number, expiration date, billing address, and signature.)**

I want to participate in the Paddle-a-thon  Yes  No My race fees will be waived when I raise a minimum of \$300. See Paddle-a-thon sheet for details.

Registration: \$50 per racer by 10/7. \$60 on or after 10/8 — Includes T-shirt and Lunch \$ \_\_\_\_\_

Kids Class Registration: \$20 for racers 16 and under \$ \_\_\_\_\_

Lunch and Beach Festivities: \$10 \$ \_\_\_\_\_

**Total** \$ \_\_\_\_\_

Credit Card # \_\_\_\_\_ Expiration Date \_\_\_\_\_ Signature \_\_\_\_\_

Billing Address \_\_\_\_\_

### THE FINE PRINT

RACE DIRECTOR RESERVES THE RIGHT TO RECLASSIFY ANY RACER AND/OR BOAT.

ALL PADDLERS, INCLUDING THOSE IN SURF SKIS AND OUTRIGGER CANOES, MUST WEAR PFDS.

REGISTRATION 7-8:30AM. TIDES AND TACTICS MEETING AT 7:45AM. MANDATORY SKIPPERS' MEETING 8:30AM.

RACE STARTS AT 10:00AM SHARP. LUNCH AT 12-2PM. AWARDS CEREMONY 1:30PM. LIVE AUCTION 2:30-3:30PM.